

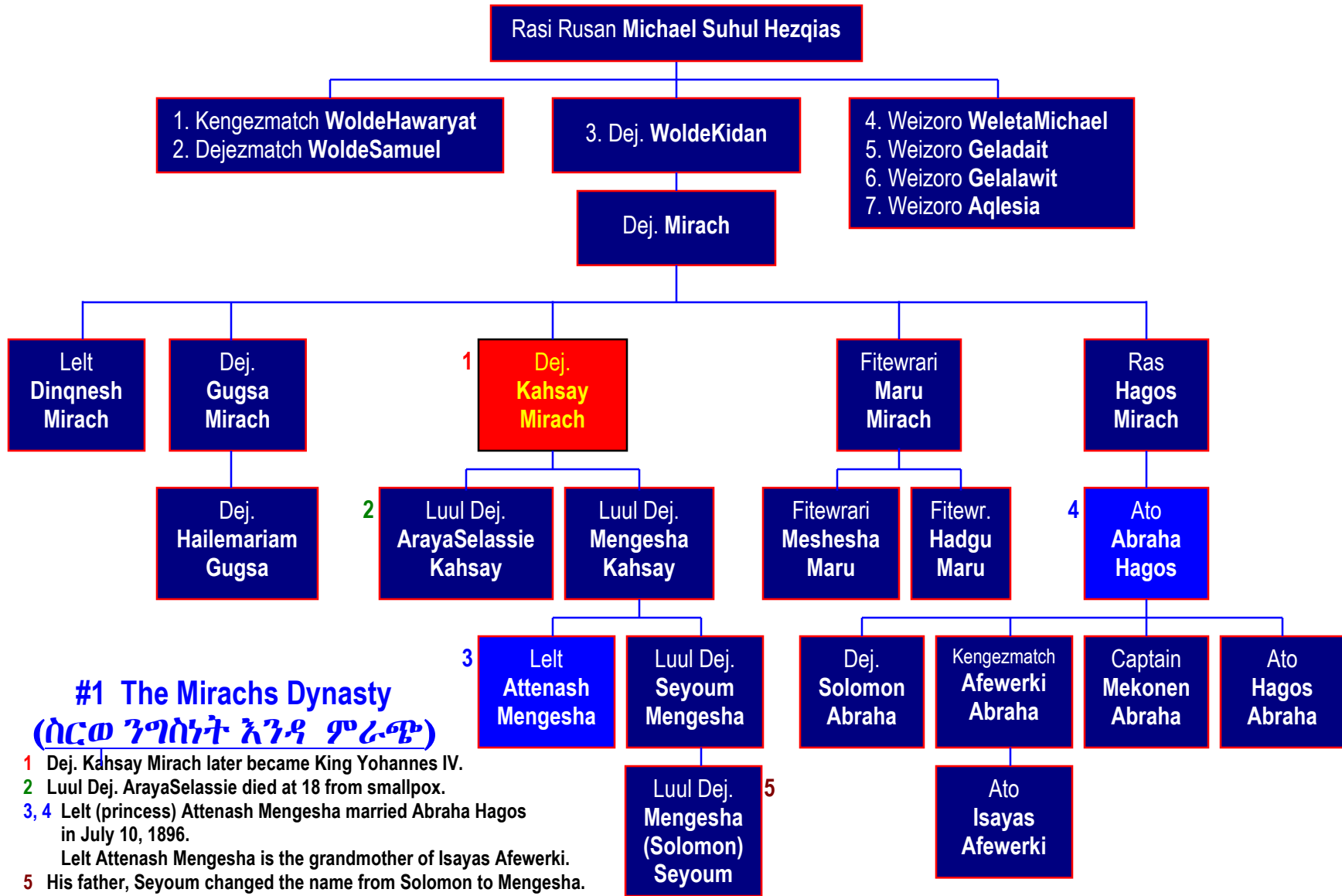
BADO-3 goes to GONDAR

The Author opposes Nedemer with Ethiopians and Agazian ideologies.

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Toronto, Canada

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#1 The Mirachs Dynasty (ስርወ ንግስነት እንዳ ምራጭ)

- 1 Dej. Kahsay Mirach later became King Yohannes IV.
- 2 Luul Dej. ArayaSelassie died at 18 from smallpox.
- 3, 4 Lelt (princess) Attenash Mengesha married Abraha Hagos in July 10, 1896.
Lelt Attenash Mengesha is the grandmother of Isayas Afewerki.
- 5 His father, Seyoum changed the name from Solomon to Mengesha.

Who is Isayas Afewerki ?

Isayas is:

1. Son of Kegnezmatch Afewerki,
2. Son of Abraha,
3. Son of Ras Hagos,
4. Son of Dejezmatch Mirach,
5. Son of Dejezmatch WoldeKidān.

መንደሩ ኢሳያስ አፈወርቂ ?

ኢሳያስ

1. ወዲ ቀንዝማች አፈወርቂ፤
2. ወዲ አብርሃ፤
3. ወዲ ራእሲ ሓጎስ፤
4. ወዲ ደጀዝማች ምራጭ፤
5. ወዲ ደጀዝማች ወልደኪዳን።

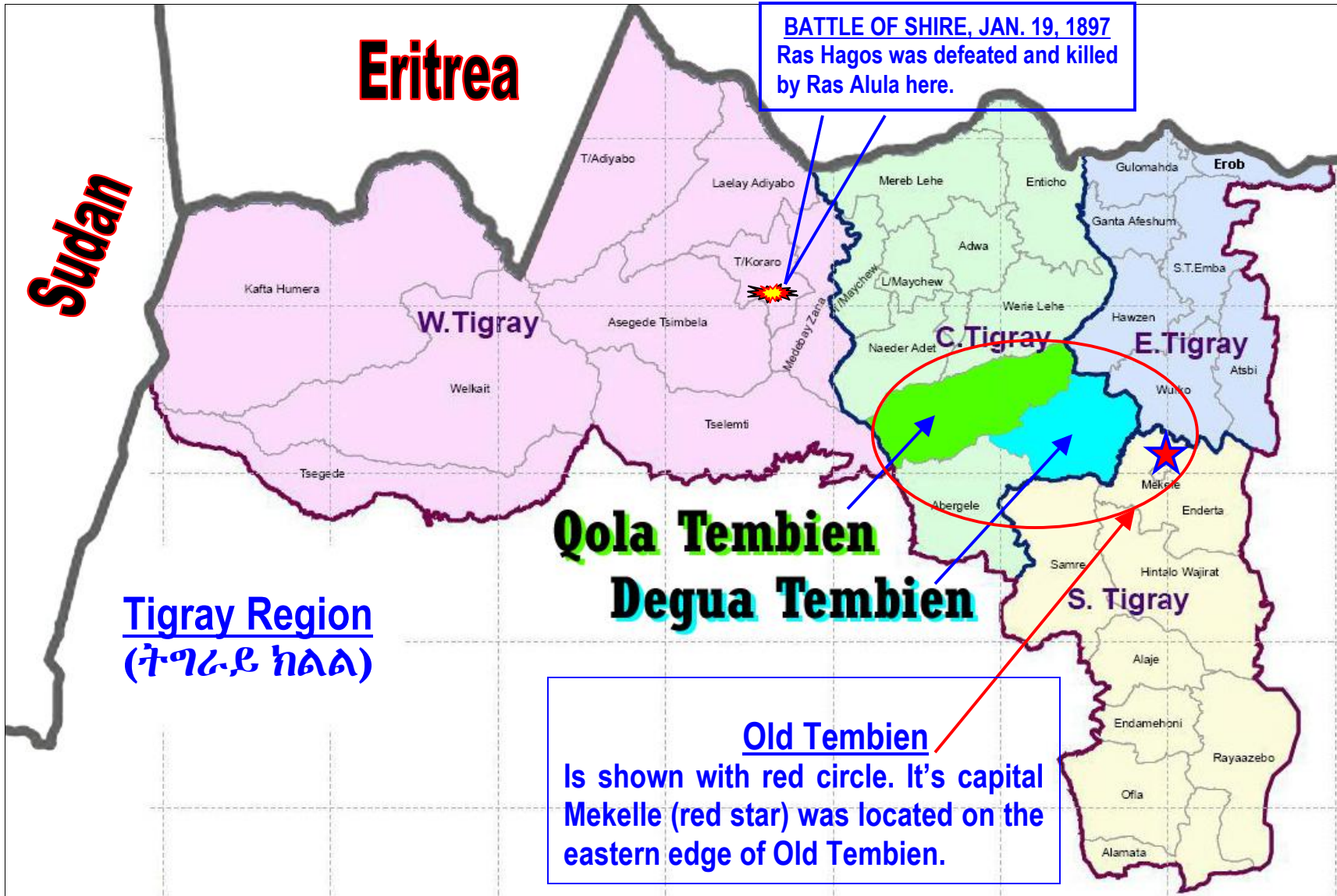
All descendants of Dejezmatch WoldeKidān were titled with aristocratic ranks in Tigray except Abraha the Vagabond (አብርሃ ኮብላሊ). The forefathers of Isayas, as shown on page 2 (#1 The Mirachs Dynasty), were native aristocrats from Tembien. Upon natural death, Tembien would be the eventual proper burial ground for each of them except Abraha the Vagabond who never returned to Tigary after immigrating to Eritrea.

I. ST. MARY CEMETERY IS THE BURIAL GROUND OF ABRAHA, ISASAYS'S GRANDFATHER

Abraha the Vagabond left Tembien for good in 1897. He settled for life in Asmara and spent most his life in Aba Shawl, until his death in 1962. He was buried in St. Mary Cemetery, Asmara (ቅድስት ማርያም መካነ መቃብር፡ አስመራ). Isayas never officially visited his grandfather's grave in Asmara. Now Isayas's fabrication machinery BADO-3 is misinforming the public of Amhara with hoax that "Gondar is the burial ground of Isayas's grandfather".



#2 St. Mary Cemetery, Asmara (ቅድስት ማርያም መካነ መቃብር፡ አስመራ)
Isayas's grandfather Abraha Hagos was buried in this cemetery in 1962.



#3 Old Tembien

Old Tembien included Qola Tembien (ቆላ ተምቤን) and Degua Tembien (ደጉዓ ቲምቤን). Mekelle which was located on the eastern edge of Old Tembien was it's capital city.

For centuries Old Tembien was the powerhouse of the prominent Tigrayan aristocrats including Kaysay Mirach WoldeKidan (Emperor Yohannes IV). It was also the base of Ras Hagos Mirach WoldeKidan, brother of Emperor Yohannes IV. In the current zoning of Tigray Region (ትግራይ ክልል), Old Tembien is divided into two separate districts (ወረዳታት) called Qola Tembien and Degua Tembien.



Abraha the Vagabond left Tembien for good in 1897, after the outcome of the Battle of Shire. The Battle of Shire was fought by Abraha's father Ras Hagos Mirach against Ras Alula Engda Uqbin (ራእሲ ኣሉላ ኧንግዳ ዑቕቤን) or Aba Nega (ኣባ ነጋ).

Ras Alula was an genius military tactician and victor of several battles including the Battle of Dogoli, which earned him international recognition.

Ras Hogos Mirach was the brother of Kahsay Mirach (Emperor Yohannes IV) and a prominent Lord of Tembien. These two advantages gave Ras Hogos considerable weights to match the formidable rival Ras Alula.

II. SHIRE IS THE BURIAL GROUND OF ISASAYS'S GREAT-GRANDFATHER RAS HAGOS

The two rivals fought an bloody battle at Adi Chumay (ዓ.ዲ. ጩማይ) in Shire on January 19, 1897. Ras Alula was the victorious in the battle but at an hefty toll, Alula himself was badly wounded to his leg. Ras Hagos lost the battle; he too was wounded in the battle. The wounded victor Ras Alula captured the wounded Ras Hagos. Ras Alula hanged Ras Hagos on the spot.

Isayas's great-grandfather Ras Hagos was defeated and killed by Ras Alula in the Battle of Shire. Ras Hagos lost his life in the savagely fierce battle of Shire along with the so many warriors of his own army and Ras Alula's army. All the dead warriors including Ras Hagos ended up in the soils of the woodlands of Addi Chumay in Shire. Shire not Gondar is the burial ground of Isayas's great-grandfather, Ras Hagos Mirach WoldeKidān.

During Isayas's official visit to Gondar on November 9, 2018, Isayas's fabrication machinery BADO-3 actively fed hoax to the public of Amhara Kelel with distorted information that "Gondar is the burial ground of Isayas's grandfather."

III. THE GREAT HOAXES OF BADO-3

For decades, the great fabrication machinery BADO-3 was feeding hoaxes to the Eritrean public like "The diabolic Wedi Afewerki is trained in China, he can write his name on the wall with the fired bullets from his handgun while jumping over 2 metres of fence . . . Isayas was born in Tselot (a village in the suburb of Asmara) . . . Wedi Afom was so self-disciplined and so humble that he washes his own garments up on the stream . . . Wedi Afom was the only EPLF leader who abstained from privileges and luxury of life . . . EPLF Commandos destroyed 33 Ethiopian airplanes in 18 minutes inside Sembel Airport . . . Eritrean anti aircraft units shot down MIG 21 over Asmara Airport and captured for the second time it's pilot, Shaleqa Bezabh Petros the hoaxes of BADO-3 never ends.

Now BADO-3 is done with the Eritrean public because all Eris know now, it was just marathon of hoaxes by Isayas. BADO-3 is shifting to the public of Amhara Kelel, believing they're just novices. [Please see below images, #4 and #5.](#)

“ፕረሲደንት ኢሳያስ፡ አያታቸው የተቀበሩት ጎንደር ስለሆነ፡ በታሪክ፡ በሃይማኖት፡ በመልክ ሳይሆን፡ የአጽምንት ትስስር በመሆኑ ”

አቢይ አሕመድ፡ ባህር ዳር፡ ኖቬምበር 10፡ 2018



#4 Abiy Ahmed delivering BADO-3 hoax, “Gondar is the burial ground of Isayas’s grandfather.”



#5 Novices of Amhara Kelel are goldmines for BADO-3.

IV. ISAYAS'S MOTHER HAD NO ROOTS IN GONDAR

Isayas's mother is named Adanesh Berhe Gebrehiwet. Adanesh is the daughter of Weizoro Medhin Mesele. Weizoro Medhin is an proud Tigrayan who descended from the royals of Adwa and her hometown is Yeha, 35 k/m northeast of Adwa.

Weizoro Medhin had no roots to Gondar. The proper burial ground for the forefathers of Weizoro Medhin would be nowhere but their own native home of Adwa.

Weizoro Medhin was an very successful Tigrayan businesswoman who owned lucrative pub on the prominent commercial avenue of Kedamawi Menelik Godena (ቀዳማዊ ምኒልክ ጎደና) near Shuk Asmera. She accumulated wealth and owned big residential real estate in Gheza Berhanu, Asmara by selling “Mess” (ሜስ) to customers in her booming pub.

Weizoro Medhin gave her daughter Adanesh to tie a knot with an prominent Tigrayan Kegnezmatch (ቀኝዝማች) named Afewerki, who was constantly travelling back and forth between Mekelle and Asmara. He frequently travelled from Mekelle to Asmara to see his father Abraha who was permanently residing in Aba Shawl.

Weizoro Medhin saw Isayas being born in her residential house in Gheza Behanu. Isayas was never born in the village of Tselot nor is Tselot his ancestral village. The prosperous Weizoro Medhin was the matriarch and the breadwinner in Kegnezmatch Afewerki's household.

The constant traveller Kegnezmatch Afewerki despite his big Tigrayan rank was completely overshadowed by the grandiose Weizoro Medhin in the family affairs in Gheza Berhanu. Kegnezmatch had home and mistress in Mekelle as well fully fledged multi-kids family in Asmara, who was fully supported by Weizoro Medhin. Kegnezmatch lived a carefree life who made Mekelle and Asmara his de facto homes.

Isayas would never tell the truth of his roots and identity.

Arrivederci !

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